



STRAIGHT SHOOTER

September 2024

67gunclub.org

67gunclubinc@gmail.com

Membership Renewal Time

It's that time of year again, time to renew your membership. Enclosed in the envelope that this newsletter came in is a pink membership renewal form. This form already has your name and information on it, make corrections as needed. If your form says proof of NRA membership is "required", then you must provide it, no exceptions on this. Membership renewal deadline is 31 Dec 2024. Membership dues are \$75

Annual Awards Banquet

The annual Awards Banquet will be held on Saturday March 1st, 2025, at the Farmington American Legion Hall, located at 1604 W Columbia St. in Farmington. Start at 6pm with the dinner catered by Harps of Park Hills, serving fried chicken, baked ham, green beans, corn, mac-n-cheese, mashed potatoes with gravy, rolls, ice tea, lemonade, water and cake for dessert. The cost is \$15 per person.

There will be door prizes, and maybe some silent auction items.

You can pay early with your membership renewal this year. See your membership renewal for details.

Club Officers

President: Greg Robbs	(573) 430-8611
Vice-President: Tom Bridgewater	(573) 883-6953
Secretary: Larry LaChance	(573) 915-2952
Treasurer: Pam Bridgewater	(573) 984-9075
Executive Officer: Tony Robbs	(573) 701-3200
Safety Officer: Tony Miano	(573) 756-0462

Membership Total: 492

President's Corner

I'm pleased to report that everything has gone very well at the range this year. The only incident was a trespasser caught digging in the berm on the handgun range. The authorities were called in and a report filed. That person hasn't been seen on the property again.

Participation in the Club matches has been very good, not many more to go and this match season will end. The Masons Event was canceled along with the alternate day. Swap Meet day is November 2nd and the Range Workday is December 7th.

This year's Spring Swap Meet had good participation, and I anticipate this Fall Swap Meet to be just as good! As of now, Workday appears that only some cleanup of the Range grounds will be needed.

Nominations for Board Members will begin at the November meeting and go on each month till the Club Banquet in March of 2025 along with a final vote by all Members in attendance.

Get involved in your Club, it's easy to do, attend these meetings each month. Inside this Newsletter you can also read about other things that are being planned, also your renewal form for 2025 is inside. If your mailing address has changed this year you need to report that to the Club Secretary, so your membership stays active.

Greg Robbs
President
67 Gun Club Inc.

Club Bylaws

The club Bylaws can be found on the club website. You can read them anytime you want. If you do not have access to the internet and would like a copy, contact the club Secretary and a copy can be mailed to you.

Trespassers

While at the range if you witness any strange activity around the range, please make a note of the day and the time along the activity you witnessed. Please report this to one of the Club Board Members.

NRA Membership Discounts

Did you know that if you renew or join the NRA through your club that you can get a great discount? Current NRA membership rates through the club are:

Annual - \$35 (\$10 savings)
3 Year - \$85 (\$15 savings)
5 Year - \$125 (\$25 savings)
Life - \$1000 (\$500 saving)

The club also gets a small commission on each NRA renewal and new membership done with our club.

Contact Larry LaChance to get signed up for these great savings. The club website also has a link to renew your NRA membership.

NO STEEL TARGETS OR GROUND TARGETS ON THE HANDGUN RANGE

Projects in the Works

We currently have a few projects in the planning stages for the range.

- Benchrest Roof Replacement – Plans are being created along with an estimated cost. Plans may include power outlets and overhead fans. This will be done by a contractor.

- Archery Range – We are looking currently at placing it at the location of the old trailer park. We are working to get bids to clear that area off.

As with any projects we are working on you are invited to attend our monthly business meetings to provide your thoughts.

Range Emergency

While at the range, if an emergency comes up and you need to call 911 remember the address is 1678 Henrich Rd. On the main building there is a large sign that all members should read on what to do in an emergency.

Detour Inconvenience

As we all know by now this Hwy 221 shutdown is very inconvenient. Depending on where you live, getting to the range takes a little more time as well as more miles. If you use Buck Mountain Rd please use extreme caution, it's the worst route to use.

I do think Range use has dropped off some because of this but that's understandable. They're planning to be finished by the end of October. I've also learned about plans to take out the 90-degree curve at Henrich Rd in the future. Progress affects us ALL!! Drive Safe!!

Lock it Up!

If you are at the range alone, we recommend that you do not leave your firearm unattended on the shoot bench or in one of the gun racks. Nothing has been stolen yet, and we don't want it to happen. We have had people come out of the woods from behind the block wall in the past and an unattended firearm may be a quick grab while you are down range checking targets. This may be a hassle to do, but it's better than a stolen firearm.

Shotgun Usage

Shotguns are **NOT** to be used on the rifle portion of the range or the handgun range. Use only the designated shotgun area on the south end of the high-power range. There are two shooting benches in this area and an orange snow fence movable backer there.